**(This page is only for reference and should not be included in the final report)**

**Follow the given instructions while preparing the report:**

|  |  |  |
| --- | --- | --- |
| 1. | Font | Times New Roman. |
| 2 | Line spacing | 1.5". |
| 3. | Margins (left) | 1.5” |
| 4. | Remaining all margins | 1” |
| 5. | Header Right corner | Academic Year |
| 6. | Header Left corner | Project Title |
| 7. | Footer: Right Corner | Page Number |
| 8. | Chapter Title | Font size 18 and bold. |
| 9. | Section titles | Font size 14 and bold |
| 10. | Subsection titles | Font size 12 and bold |
| 11. | Figure name (below the figures) | Times new roman , font size 10 |
| 12. | Table name (above the table) | Times new roman, font size 10 |
| 13. | Report | Font size 12 |

14. Appendix will include :

* Specifictions of components
* Pindiagram
* Source code
* Raw experimental observations etc.

which shall be numbered in Roman Capitals (e.g. “Appendix IV”).

15. The report (two copies) should be Hard Bound- Black Book

16. The report has to be signed by the respective mentors before the final

Presentation / examination.

1718. Refer to the following table of contents for the format.

19. Page numers in Table of Contents for List of Figures, List of Tables

and Abbreviations has to be in Roman numbers.

20. Page numers from Introduction onward should be in decimal format.

**Project Title**

**Project Report submitted in the partial fulfillment**

**Of**

##### Bachelor of Technology

##### In

##### Electronics and Telecommunications Engineering

By

# Name (Roll No.)

Under the supervision of

## Name of Guide

(Designation, EXTC Department, MPSTME)

**SVKM’s NMIMS University**

(Deemed-to-be University)

****

**MUKESH PATEL SCHOOL OF TECHNOLOGY MANAGEMENT & ENGINEERING**

**Vile Parle (W), Mumbai-56**

**2020-21**

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**Chapter 1**

**Introduction**

**Introduction** (of the project, and the flow of different chapters)

* 1. **Background of the project topic**
  2. **Motivation and scope of the report**
  3. **Problem statement**

**Please include the citations for the papers refered and also include it in the references at the same numbered location as in the text.**

**Chapter 2**

**Literature survey**

Discussion and comparision of literature survey.

* 1. **Introduction to overall topic (generate background for literature survey with reference to minimum 15 references)**
  2. **Exhaustive literature survey of atleast 10 good journal or conference papers related to topic preferably starting from reference 1 to 15 given in the reference section serially. Literature survey should lead finally to identifying the gap in the research area and hence definition of problem statement**

**Note:**

1. **Please include the citations for the papers referred**
2. **Include it in the reference list at the same location as the number in the text.**

**Chapter 3**

**Methodolgy and Implementation**

**4.1 Blockdiagram**

**4.2 Hardware description**

**4.3 Software description, flowchart / algorithm**

**Chapter 4**

**Results and Analysis**

This shall include a evaluation and investigation carried out.

**References**

* Number all the references.
* Use a chronological bibliography.
* Each listed reference in the bibliography must be cited in the text of the report.
* For a book give the name(s) of author(s), title of book, edition, chapter number, and page numbers, publisher, location and year of publication.
* Example:

[25] Jones, C.D., A.B. Smith, and E.F. Roberts, *Efficient Real-Time Fine-Grained Concurrency*, 2nd Ed., Ch. 3, pp. 145-7, Tata McGraw-Hill, New Delhi, 1994.

* For a journal/conference paper, give the name(s) of authors, title of paper, name of journal/ conference, volume and issue number (for journal), page numbers, and month and year of publication.
* Example:

[23] Prasad, A.B., Kumar, C.D., Jones, E.F., and Frost, P.: “Cable Television Broadband Architectures”, *IEEE Comm. Magazine*, vol. 39, pp. 134-141, June 1991.